



City of Auburn, Maine

60 Court Street | Auburn, Maine 04210

www.auburnmaine.gov | 207.333.6601

BOARD/COMMITTEE/WG MEETING AGENDA

Appointment Committee

May 18, 2026 | 4:30PM Auburn

Hall, Conference Room 204

1. Call to Order & Select Chair
2. Approval of Minutes – March 9, 2026
3. Open Session
4. Consideration of applications received:

Vacancies						
Board name	Position	Previous position holder first name	Previous position holder last name	Appointed by	Calculated start date	Calculated end date
Any	Position	Previous position ho	Previous position holi	Appointed by		
Auburn Sewerage District Board of Trustees	Member	GRACA	MUZELA	City Council	3/2/2024	3/1/2028
Auburn Sewerage District Board of Trustees	Member	Dan	Bilodeau	City Council	3/2/2023	3/1/2027
Auburn Water District Board of Trustees	Member	David	Lyon	City Council	3/2/2026	3/1/2030
Board of Assessment Review	Member	Mary	LaFontaine	City Council	3/31/2026	3/30/2029
Board of Assessment Review	Member	Kathy	Shaw	City Council	3/31/2026	3/30/2029
Board of Assessment Review	Alternate			City Council	3/31/2025	3/30/2028
Board of Assessment Review	Alternate			City Council	3/31/2025	3/30/2028
Board of Assessment Review	Alternate			City Council	3/31/2026	3/30/2029
Complete Streets Committee	Auburn Resident	Heather	Barnett	Auburn City Council	1/1/2025	12/31/2027
Complete Streets Committee	Auburn Resident	Jeremiah	Bartlett	Auburn City Council	1/1/2026	12/31/2028
Parks & Recreation Advisory Board	Member	Haley	Warden	City Council	10/1/2024	9/30/2026
Parks & Recreation Advisory Board	Secretary	Dawna	LaBonte	Director of Recreation	5/14/2026	Life Term
Zoning Board of Appeals	Associate Member	Kryston	Chapman	City Council	5/2/2026	5/1/2029
Zoning Board of Appeals	Member	Katie	Boss	City Council	5/2/2026	5/1/2029
Zoning Board of Appeals	Member	Chelsea	Eaton	City Council	5/2/2026	5/1/2029
Zoning Board of Appeals	Associate Member	Evan	Cyr	City Council	5/2/2025	5/1/2028
Zoning Board of Appeals	Member	Gerald	Samson	City Council	5/2/2025	5/1/2028

Applications received:
Julia Simons, Steven Warren, Joseph Grochmal

Application received:
Charles King

Upcoming Term Endings						
Board Name	Position	Appointed by	First name	Last name	Actual Start Date	Calculated End Date
Any	Position	Appointed by	First name	Last name		
Age Friendly Community Committee	Seat 2	City Council	Sally	Gagnon	6/2/2023	6/1/2026
Age Friendly Community Committee	Seat 3	City Council	Diane	Vincent	6/2/2023	6/1/2026
Age Friendly Community Committee	Seat 10	City Council	Benjamin	Weisner	6/2/2023	6/1/2026
Age Friendly Community Committee	Seat 12	City Council	Robert	Cavanagh	6/2/2023	6/1/2026

Application received

Application received

**Appointment Committee may enter Executive Session pursuant to Title 1 Sec. 405 (6)(A) to discuss applications.*

5. Next meeting – TBD

6. Adjourn

Appointment Committee

March 9, 2026 | 4:00PM

Auburn Hall, Conference Room 204

Present: Councilor Gerry, Councilor Duvall, Councilor Platz, City Clerk Emily Carrington

1. Call to Order & Select Chair

Councilor Platz moved to serve as Chair, seconded by Councilor Gerry. Motion passed 3-0. Councilor Platz called the meeting to order at 4:00pm.

2. Approval of Minutes – March 9, 2026

Councilor Duvall moved to approve the minutes, seconded by Councilor Gerry. Motion passed 3-0.

3. Open Session

Councilor Gerry moved to enter Executive Session pursuant to Title 1 Sec. 405 (6)(A) to discuss applications received by the 3/2 deadline. Seconded by Councilor Duvall. Motion passed 3-0, entered Executive Session at 4:02pm. Declared out of Executive Session at 4:03pm.

Councilor Platz moved to nominate Eric Gould to the Water District. Seconded by Councilor Gerry. Motion passed 3-0.

Councilor Platz moved to nominate Stephen Ness to the Sewerage Board. Seconded by Councilor Duvall. Motion passed 3-0.

5. Next meeting – TBD; will likely be held in Spring (May/June).

6. Adjourn

Councilor Platz moved to adjourn at 4:05pm, seconded by Councilor Duvall. Motion passed 3-0.

Respectfully submitted,
Emily Carrington, City Clerk

Mr. Joseph Aleksander Grochmal

City of Auburn ME | Generated 5/14/2026 @ 10:36 am by OnBoardGOV - Powered by ClerkBase

Status		Board	Vacancies	Status
Name	Mr. Joseph Aleksander Grochmal	Parks & Recreation Advisory Board - Member	2	Pending
Application Date	4/6/2026			
Expiration Date	7/6/2026			
Board Member	Joseph Aleksander Grochmal			
Status	Validated BY: ECARRINGTON@AUBURNMAINE.GOV @4/6/2026 10:26 PM ET			

Basic Information

Name

Mr. Joseph Aleksander Grochmal

Please describe why you wish to serve on the Committee/Board.

I am interested in serving on the Parks & Recreation Advisory Board because I believe strongly in the role that public spaces and community programming play in shaping the quality of life in a city, and I am eager to contribute to that work as a new resident of Auburn. Through my professional experience in municipal government, I have worked on initiatives that bring people together in shared spaces, including public events, youth engagement efforts, and downtown activation projects. That experience has reinforced my view that parks and recreation are not secondary services, they are central to building strong, connected, and vibrant communities. As I settle into Auburn, I am particularly interested in becoming more directly engaged in the community and supporting efforts that expand access to recreational opportunities, activate public spaces in thoughtful and creative ways, and ensure that programming reflects and serves the full community. I value practical, collaborative problem-solving and would look forward to working with Board members, staff, and community partners to help advance initiatives that have a visible and lasting impact. More broadly, I see this as an opportunity to invest in the place where I live and to contribute in a meaningful way to Auburn's continued growth and quality of life.

What do you hope to accomplish?

What I hope to accomplish through service on the Parks & Recreation Advisory Board is to help ensure that Auburn's parks, programs, and public spaces are as accessible, well-utilized, and community-centered as possible. I am particularly interested in supporting efforts that activate public spaces in ways that bring people together, whether through events, recreation programming, or creative uses of existing facilities. I would also like to contribute to identifying opportunities to make more efficient use of City resources, including facilities and programming, and to explore partnerships or funding opportunities that can expand what the City is able to offer. Creating more opportunities for youth to engage with sports and the outdoors is important to me as well. Parks have a way of bringing community together, and I am eager to help the next generation recognize the values of shared spaces, shared opportunities, and shared memories. My goal is to strengthen the connection between the City's parks and recreation system and the community it serves by ensuring that programs reflect

Contact Information

Address

35 Laurel Avenue
Apartment 8
Auburn, ME 04210

Yes, I am a resident

Yes

Email

grochmaljoe1997@gmail.com

Phone

4138548540

local needs, are welcoming to people of all backgrounds, and contribute to a strong sense of place and high quality of life.

Are you presently serving on a City board or committee? If so, which one(s)?

I am not currently serving on any Auburn City Boards or Committees.

Have you completed FOAA Training?

Yes

What is your ward?

4

Additional Information

Notes

N/A

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JOSEPH A. GROCHMAL

grochmaljoe1997@gmail.com • +1 413 854-8540

SUMMARY

Local government professional versed in public administration, policy analysis and creation, economics, urban planning, and project management. Able to apply technology and data to support economic development, government service-delivery improvements, responsible budgeting, and assessment/management of projects. Strong public speaking and writing skills honed through roles on the local, regional, national and international levels.

EDUCATION

COLUMBIA UNIVERSITY SCHOOL OF INT'L AND PUBLIC AFFAIRS, *New York, NY* Sept. 2022 – May 2023

Dual MPA, Concentration in Urban/Social Policy. Specialization in Leadership, Innovation, and Design.

Selected Courses: Negotiation and Mediation, Municipal Finance, Urban Planning, Corporate Social Responsibility, Advocacy, Journalism and Human Rights, International Development, National Security Policy.

LONDON SCHOOL OF ECONOMICS, *London, UK* Sept. 2021 – July 2023

Dual MPA, Concentration in Management.

Selected Courses: Microeconomics and Macroeconomics, Monetary and Fiscal Policy, Policy and Data Analytics, Research Methodologies, Political Theory, International Relations.

HARVARD UNIVERSITY, *Cambridge, MA* August 2015 – May 2019

AB, Concentration in Government, Secondary in History.

Selected Courses: Comparative Government, Urban History, Environmental History, Food Security, Sustainability, Energy Policy, Education Policy, Public Health, Architecture, Arts and Society.

WORK EXPERIENCES

CITY OF WATERVILLE/LEWISTON

Director of Strategic Initiatives and Economic Policy

Oct. 2024 – Present

- Serve as a senior advisor to the City Administrator, leading high-priority, cross-departmental initiatives to advance strategic goals and improve organizational performance
- Coordinate and convene interdepartmental working groups, aligning departments, elected officials, and external partners to drive execution of complex municipal initiatives
- Lead and manage citywide special projects, including public events and downtown activation efforts such as the development and expansion of a multi-week busking and performance series
- Support economic development initiatives through policy research, stakeholder engagement, and coordination with businesses, partners, and public-private efforts
- Conduct policy analysis and produce briefings, reports, and strategic recommendations to inform decision-making by senior leadership and elected officials
- Oversee the Lewiston Youth Advisory Council, mentoring students in civic engagement, public policy, and local government processes

KODIAK ISLAND BOROUGH, Associate Planner, *Kodiak, AK*

December 2023 – September 2024

- Researched and wrote the Borough's new Hazard Mitigation Plan.
- Conducted research and analytical studies to develop sustainable zoning practices.
- Developed/wrote grant applications for public and private funders supporting economic development.
- Responded to community and board inquiries related to planning and zoning regulations.
- Represented the Community Development Department and its Director at meetings and public events.

CITY OF CAPE TOWN, Graduate Consultant, *Cape Town, South Africa*

December 2022 – May 2023

- Researched and identified healthcare and infrastructure policies to reduce failures in the Cape Town sewer/wastewater system impacting underserved communities.
- Moderated in-person, public meetings with residents and consulted with senior government officials.
- Oversaw development of, and presented, final report and findings to city leaders and stakeholders.

ULPIAN LABS, Founder and CEO, *Great Barrington, MA*

July 2021 – January 2024

- Founded Ulpian Labs, teaching students concepts and principles of urban planning, politics, defense, and civic engagement through virtual lessons and interactive gaming.

UNIVERSITY OF ALASKA CENTER FOR ECONOMIC DEVELOPMENT

Entrepreneurship Fellow, Anchorage, AK

September 2020 – May 2021

- Planned and ran *Upstart Alpha*, a 10-week business education and entrepreneurship training program supporting 15 Alaskan entrepreneurs, and *Alaska Startup Week*, a virtual event featuring AK entrepreneurs.
- Managed and hosted *1 Million Cups Anchorage*: a weekly virtual entrepreneurship forum.
- Conducted interviews and wrote *Alaska Startup Stories* highlighting Alaskan entrepreneurs and startups.

TOWN OF GREAT BARRINGTON, Special Projects Manager, Great Barrington, MA June 2019 – July 2021

- Founded and managed Great Barrington's first municipal innovation lab, overseeing four Innovation Fellows.
- Crafted and presented plastic bottle ban bylaw implementation strategy in collaboration with town staff, environmental activists, and local business owners.
- Worked with Selectboard members and local experts to improve broadband access and affordability.
- Assisted with establishment of Berkshire Busk, a summer-long outdoor performance festival, in its 5th year.
- Served in the inaugural Lead for America Hometown Fellows cohort as one of 54 members across the US.

OTHER DISTINCTIONS

COLUMBIA UNIVERSITY SIPA, Notable Research

September 2022 – May 2023

- Analyzed contract negotiation strategy between Toronto Maple Leafs players and their General Manager.
- Analyzed regulatory and policy factors for proposed acquisition of Activision by Microsoft.

LONDON SCHOOL OF ECONOMICS, Model UN Team Member

September 2021 – May 2022

- Earned Best Delegate and Position Paper Awards in international competitions.

OECD, Youthwise Delegate, International - Virtual

March 2021 – January 2022

- Advised Secretary General Ángel Gurría, Turkish, French, Canadian, Dutch, and British OECD ambassadors on the future of work in a post-pandemic world as sole US representative.
- Served as group spokesperson, delivered presentations to foreign diplomats, staff, and senior OECD officials.

HARVARD UNIVERSITY

- **INSTITUTE OF POLITICS AT HARVARD KENNEDY SCHOOL**

Director of Special Projects

September 2015 – May 2018

Chaired an Education Policy team, providing Massachusetts legislators with original policy research and recommendations on equity and access in Massachusetts schools; served as Belfer Center Research Associate to former Clinton Campaign Manager Robby Mook; assisted with campaign cybersecurity research.

- **HARVARD SUMMIT FOR YOUNG LEADERS IN CHINA, Lecturer**

August 2016

Selected through a competitive application process to teach a multi-week seminar to 50 Chinese high school students in Beijing; Created syllabus examining geopolitical and strategic relationships between governments and insurgent movements after World War II.

VOLUNTEER WORK

LEAD FOR AMERICA ALUMNI BOARD, Board Member

January 2024 - Present

Create and manage the "Onward 24" initiative, a program providing career and professional development support to Fellowship alumni. Inaugural Board Member alongside 5 other alumni.

HARVARD CLUB OF BERKSHIRE COUNTY, Chair of Interviewing Committee

September 2023 - Present

Lead and coordinate undergraduate interview process on behalf of the Harvard Club of Berkshire County. Rally and engage alumni and provide interviewees with a pleasant and fulfilling interview process.

BAYSIDE FIRE DEPARTMENT, Volunteer Firefighter

December 2023 - September 2024

Served as one of 25 volunteer firefighters at the Bayside Fire Department in Kodiak, AK. Responded to medical emergencies and fought structure and vehicle fires. Recipient of Meritorious Service Award for exemplary conduct and effectiveness during emergency operations.

SKILLS/LANGUAGES

Advanced Excel (Macros/Pivot Tables); R; Stata; AirTable; Salesforce; Video Editing Software (PowerDirector & DaVinci Resolve); Canva; Grant Writing; Public Speaking and Presenting; Proficient in French.

**CERTIFICATE OF COMPLETION
FREEDOM OF ACCESS ACT
Training Required by 1 M.R.S.A. § 412**

I, Joseph A. Grochmal, hereby certify that I have met the training
(*Name of official or public access officer*)

requirements set forth in 1 M.R.S.A. § 412 on April 6, 2026
(*Date of training*)

by completing the following training:

- A thorough review of all the information made available on the Frequently Asked Questions portion of the State website, www.maine.gov/foaa/faq.
- Another training course that includes this information, identified as follows:

(*Title of Course*)

(*Name of Course Provider*)

Dated this 6th day of April, 2026.

Joseph A. Grochmal

Signature

Joseph A. Grochmal

Printed Name

Parks & Recreation Advisory Board (PENDING) - Member

Elected/Appointed Office or Position

Note: A public access officer or an official subject to this section shall complete the training not later than the 120th day after the date the official assumes the person's duties as an official or the person is designated as a public access officer.

Charles King

City of Auburn ME | Generated 5/14/2026 @ 10:36 am by OnBoardGOV - Powered by ClerkBase

Status		Board	Vacancies	Status
Name	Charles King	Zoning Board of Appeals - Member	5	Pending
Application Date	3/4/2026			
Expiration Date	6/4/2026			
Board Member	Charles King			
Status	Validated BY: UNKNOWN USER @BEFORE 4/1/2026			

Basic Information

Name

Charles King

Please describe why you wish to serve on the Committee/Board.

I would like to be more involved in my community. I think that Auburn has great potential to grow and become a hub for commerce and living as Maine becomes more populated.

What do you hope to accomplish?

I hope to be able to play a part in shepherding Auburn into becoming a destination for business and living.

Are you presently serving on a City board or committee? If so, which one(s)?

No.

Have you completed FOAA Training?

No

What is your ward?

3

Additional Information

Notes

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Contact Information

Address

1 Prospect St.
Auburn, ME 04210

Yes, I am a resident

Yes

Email

cking11@gmail.com

Cell Phone

[9857891528](tel:9857891528)

CHARLES KING
1 Prospect St., Auburn, Maine, 04210
(985) 789-1528
cking@bermansimmons.com

EXPERIENCE

BERMAN & SIMMONS, P.A. (Lewiston, Maine)
Attorney (October 2023-Present)

- Trial attorney representing injured Mainers.
- Extensive motions practice and legal research at all stages of litigation.
- Conduct pre-litigation settlement negotiations, mediation, and trial.
- Draft demand letters, complaints, motions, discovery, and conduct depositions.
- Briefing and argument before the Maine Law Court (decision pending). *See Greenwood v. Liliav, et al.*, Docket No. PEN-24-66 (argued Dec. 11, 2024); *Beem v. Temple*, Docket No. SOM-25-264 (argued January 6, 2026).

MCCLOSKEY, MINA, CUNNIFF & FRAWLEY, LLC (Portland, Maine)
Attorney (August 2022-October 2023)

- Lead attorney in successful contract dispute arbitration.
- Drafted, finalized, and filed multiple dispositive and non-dispositive motions.
- Conducted discovery, depositions, and performed legal research.

HERMAN, KATZ, GISLESON, CAIN LLC (New Orleans, Louisiana)
(formerly Herman, Herman, & Katz LLC)
Attorney (November 2015-June 2022)

- Argued and/or briefed cases before the United States Fifth Circuit Court of Appeals.
- Authored *amicus* briefs on behalf of the Louisiana Association for Justice.
- Prevailed in bench trial regarding proper ownership of home involving competing contracts and wills. *See Sennett v. Boudreaux*, 376 So. 3d 254 (La. App. 4 Cir. 2023).
- Successfully appealed decisions in multiple state courts of appeal. *See Bland v. Green*, 2019 WL 2710128 (La. App. 4 Cir. 6/27/19); *Stipp v. MetLife Auto and Home Ins. Agency*, 225 So. 3d 1182 (La. App. 5 Cir. 2017).
- Involved in all stages of litigation, motions practice, and appeals in state and federal court.
- Pro Bono – assisted in drafting legislation to assist evicted tenants who lost their homes for COVID-related reasons

JUSTICE JAMES W. KITCHENS, Supreme Court of Mississippi (Jackson, Mississippi)
Law Clerk (December 2012-February 2015)

- Drafted majority, concurring, and dissenting opinions for civil and criminal cases.
- Oversaw law-student interns, assigned cases and opinions to review, instructed and provided feedback on work.
- Drafted memoranda to prepare Justices of the Court for oral argument as well as recommending final dispositions to panel members.

ADMISSIONS

- State of Maine
- United States District Court for the State of Maine
- United States First Circuit Court of Appeals
- State of Louisiana
- Registered Patent Attorney with the United States Patent and Trademark Office

EDUCATION

Tulane University Law School (May 2012)

Juris Doctor

Honors: Dean's Scholarship, Highest Grade: Contracts II

Louisiana State University (December 2007)

Bachelor of Science, Physics with a concentration in Mathematics

Honors: Dean's List, Chancellor's Honor Roll, National Merit Scholarship

PROFESSIONAL AFFILIATIONS

- Maine Bar Association
- Maine Trial Lawyers Association
- Co-Chair of Maine Trial Lawyers' Continuing Legal Education Committee

HONORS AND RECOGNITIONS

- Best Lawyers, *Ones to Watch* in Appellate Practice and Mass Tort Litigation – 2021-2022
- SuperLawyers Rising Star – 2021, 2022, 2023
- 2022 Louisiana Appleseed Good Apple Pro Bono Award

Julia Simons

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Status		Board	Vacancies	Status
Name	Julia Simons	Parks & Recreation Advisory Board - Member	2	Pending
Application Date	5/6/2026			
Expiration Date	8/6/2026			
Board Member	Julia Simons			
Status	Validated BY: ECARRINGTON@AUBURNMAINE.GOV @5/14/2026 10:29 AM ET			

Basic Information

Name

Julia Simons

Please describe why you wish to serve on the Committee/Board.

I would like to get involved more in my community, and I care deeply about access to the outdoors both for myself and for my young children.

What do you hope to accomplish?

I hope to support the city in finding economically sustainable, effective ways to improve our local parks and outdoor spaces.

Are you presently serving on a City board or committee? If so, which one(s)?

No

Have you completed FOAA Training?

No

What is your ward?

1

Additional Information

Notes

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Contact Information

Address

86 Skillings Corner Road
Auburn, ME 04210

Yes, I am a resident

Yes

Email

julia.simons@gmail.com

Cell Phone

3016617778

JULIA SIMONS

86 Skillings Corner Road, Auburn, Maine 04210

Julia.Simons@gmail.com

(301) 661-7778

EDUCATION

- 2013 – 2017** **University of Wisconsin School of Veterinary Medicine** **Madison, Wisconsin**
• Doctor of Veterinary Medicine
- 2009 – 2011** **Tufts University, Friedman School of Nutrition Science and Policy** **Boston, Massachusetts**
• Master of Science in agriculture, food, and environment
• Concentration in environmental sustainability and human health
- 2002 – 2006** **Bates College** **Lewiston, Maine**
• Bachelor of Science in biology, *magna cum laude*

WORK AND VOLUNTEER EXPERIENCE

- Aug 2020 – current** **LISBON ROAD ANIMAL HOSPITAL** **Lewiston, Maine**
Associate Veterinarian
• Examine, diagnose, and treat cats and dogs in wellness and urgent care appointments
• Perform dental procedures including oral health assessments and dental extractions
• Perform soft tissue surgeries including spays, neuters, cystotomies, mass removals, and amputations
• Special interests in ophthalmology, dermatology, and surgery
- Aug 2017 – Feb 2021** **FREEPORT VETERINARY HOSPITAL** **Freeport, Maine**
Associate Veterinarian
• Examine, diagnose, and treat cats and dogs in wellness and urgent care appointments
• Perform dental procedures including oral health assessments and dental extractions
• Perform soft tissue surgeries including spays, neuters, cystotomies, mass removals, and amputations
- Feb 2015 – Feb 2019** **UP 200 AND CAN-AM SLED DOG RACES** **Marquette, Michigan**
Veterinary team volunteer/Race Veterinarian **Fort Kent, Maine**
• Examine over 200 sled dogs prior to races for paw lesions, cardiac arrhythmias, dehydration, gastrointestinal distress, and other medical issues that would compromise their ability to compete
• Treat sick and injured sled dogs for lameness, dehydration, rhabdomyolysis, and diarrhea
- June 2014 – May 2017** **OCCUPAWS PAWSFORWARD-OSHKOSH** **Oshkosh, Wisconsin**
Veterinary health educator
• Collaborated with prison inmates who trained and socialized puppies to become therapy and guide dogs
• Created lessons and taught inmates about veterinary-related topics, including physical examinations, the cardiovascular system, the lymphatic system, and canine dentistry
• Coordinated and recruited peer participation in the program, and coached fellow veterinary students prior to prison visits
- Oct 2014 – May 2016** **LODI VETERINARY CARE** **Lodi, Wisconsin**
Livestock assistant veterinary technician
• Assisted veterinarians with vaccinations, deworming, castrations, bull semen evaluations, sick animal exams and procedures, and surgeries
• Treated and cared for hospitalized dairy and beef cattle, camelids, small ruminants, and swine
- June 2014 – Feb 2016** **UW SCHOOL OF VETERINARY MEDICINE** **Madison, Wisconsin**
Research assistant, Food Animal Production Medicine
• Collected, analyzed, and interpreted data on survival and milk production of three-quartered cows on a large Wisconsin dairy
• Presented findings to more than 200 veterinarians and veterinary students at the 2015 American Association of Bovine Practitioners (AABP) Convention
• Visited 45 freestall-housed dairy herds to survey owners on transition cow management with the goal of improving transition cow health and productivity

- June 2014 – HOLSUM DAIRIES Hilbert, Wisconsin**
July 2014 Veterinary intern
- Assisted in the calf barn, maternity pen, sick pen, milking pens, and fresh pen at a 3,600-cow dairy
 - Treated sick cows and calves, assisted with dystocias, monitored and treated fresh cows, and palpated cows for pregnancy
- May 2012 – BALTIMORE ANIMAL RESCUE & CARE SHELTER Baltimore, Maryland**
July 2013 Surgery room volunteer and dog walker
- Prepared cats and dogs for ovariohysterectomies and castrations, administered vaccines, drew blood, assisted with anesthesia, recovered patients, cleaned and sterilized surgery packs
 - Worked individually with dogs to provide exercise and socialization
- Feb 2012 – JOHNS HOPKINS CENTER FOR A LIVABLE FUTURE Baltimore, Maryland**
July 2013 Food system data specialist
- Collected data and developed maps of historic, current, and future food systems in Maryland from production to consumption
 - Collaborated with farmers, educators, researchers, and government employees to better understand the food system and enable greater access to healthy, affordable food around the state
- Aug 2006 – APPALACHIAN MOUNTAIN CLUB Gorham, New Hampshire**
May 2009 Backcountry caretaker and resident naturalist
- Oversaw the operation of four off-grid, backcountry seasonal lodges
 - Presented educational programs to more than 7,500 youth and adult visitors about environmental issues such as renewable energy, changing weather patterns, and local ecosystems
 - Responded to alpine emergency situations, hiked in supplies, and cooked meals for guests
- June 2005 – BATES COLLEGE Lewiston, Maine**
Apr 2006 Research assistant
- Investigated effects of hyperoxia and hypercapnia on the respiratory response of rats and quail
 - Oversaw exposures, performed surgeries to implant temperature transponders, measured ventilation and metabolism, analyzed data, and assisted with writing findings
 - Attended the national Experimental Biology Conference and presented results to over 200 researchers via poster and oral presentation

HONORS

- AABP Foundation-Zoetis Veterinary Student Scholarship, 2016
- American Association of Small Ruminant Practitioners Externship Grant, 2016
- Great Midwest Alpaca Festival Association Scholarship, 2016
- American Veterinary Medical Foundation Student of Distinction Scholarship, 2015
- American Association of Bovine Practitioners Amstutz Scholarship, 2015
- Zoetis Veterinary Student Scholarship, 2015
- Bates College Pomeroy Scholarship for Biomedical Graduate Study, 2010
- Finalist for the David S. Bruce Excellence in Undergraduate Research Award, 2006
- Phi Beta Kappa Society and Sigma Xi, 2006

RESEARCH AND PUBLICATIONS

Bavis RW, **JC Simons**. Dec 31, 2008. Developmental hyperoxia attenuates the hypoxic ventilatory response in Japanese quail (*Coturnix japonica*). *Respir Physiol Neurobiol.* 164(3):411-418.

Bavis RW, KE Russell, **JC Simons**, JC Otis. Mar 15, 2007. Hypoxic ventilatory responses in rats after hypercapnic hyperoxia and intermittent hyperoxia. *Respir Physiol Neurobiol.* 155(3):193-202.

PROFESSIONAL AFFILIATIONS AND CERTIFICATIONS

- Member of the Maine Veterinary Medical Association
- Member of the American Veterinary Medical Association

Mr Steven Warren

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Status		Board	Vacancies	Status
Name	Mr Steven Warren	Parks & Recreation Advisory Board - Member	2	Pending
Application Date	4/15/2026			
Expiration Date	7/15/2026			
Board Member	Steven Warren			
Status	Validated BY: ECARRINGTON@AUBURNMAINE.GOV @4/21/2026 1:06 PM ET			

Basic Information

Name

Mr Steven Warren

Please describe why you wish to serve on the Committee/Board.

I wish to support the health of community members and the overall quality of life.

What do you hope to accomplish?

Provide thoughtful and engaged participation in municipal actions to promote health and safety.

Are you presently serving on a City board or committee? If so, which one(s)?

No

Have you completed FOAA Training?

Yes

What is your ward?

4

Additional Information

Notes

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Contact Information

Address

241 Danville Corner Road, Auburn, ME, 04210
Auburn, ME 04210

Yes, I am a resident

Yes

Email

stevewarren@myfairpoint.net

Phone

2073193800



STEVEN WARREN

241 Danville Corner Rd | 2073193800 |
stevewarren@myfairpoint.net

COMMUNICATIONS SYSTEMS

Technician and manager 40 years

COMMUNITY SERVICE

Board of Appeals
Planning Board
Budget Committee
Trails Commission

○ Androscoggin Historical Society - 250th Celebration

UNITY COLLEGE

Land Use Planning

CENTRAL MAINE COMMUNITY COLLEGE

Information Technology and Heat Pump Installation

- Extensive experience working across agencies
-

Produced documentaries to promote community awareness and engagement.

- Ability to promote consensus and achieve results
- Extensive knowledge of resources, services and partners

**CERTIFICATE OF COMPLETION
FREEDOM OF ACCESS ACT
Training Required by 1 M.R.S.A. § 412**

I, Steven Warren, hereby certify that I have met the training
(*Name of official or public access officer*)

requirements set forth in 1 M.R.S.A. § 412 on 4/15/2026
(*Date of training*)

by completing the following training:

- A thorough review of all the information made available on the
Frequently Asked Questions portion of the State website,
www.maine.gov/foaa/faq.
- Another training course that includes this information, identified as follows:

(*Title of Course*)

(*Name of Course Provider*)

Dated this 15th day of April, 2026.


Signature

Steven Warren

Printed Name

Elected/Appointed Office or Position

Note: A public access officer or an official subject to this section shall complete the training not later than the 120th day after the date the official assumes the person's duties as an official or the person is designated as a public access officer.



CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

Please complete this application for consideration to serve on a board or committee of the City of Auburn. Submission of an application does not imply or guarantee an appointment to any board or committee. The City reserves the right to appoint board and committee members as vacancies arise and to perform background checks or any other necessary investigations on applicants. Incomplete applications and those which list more than one committee will not be considered.

Date: April 1, 2026

Last name: Cavanagh First name: Robert Middle initial: G.

Residence address: 127 Field Ave. Ward: 2

City: Auburn State: ME Zip code: 04210-4522

Home phone: (267)783-1032 Work phone: None Cell phone: _____

Email address: railtrailbiker@gmail.com

Current occupation: Retired

Previous occupation (if retired or no longer working): Teacher; Maine Dept. of Human Services

Educational and/or experience (or attach your resume): 1967 ELHS graduate
University of Maine at Farmington: 1967-1971: BS Degree

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|--|--|
| <input type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Complete Streets Committee |
| <input checked="" type="checkbox"/> Age Friendly Committee | <input type="checkbox"/> Ethics Panel |
| <input type="checkbox"/> Agriculture Committee | <input type="checkbox"/> L/A Transit Committee |
| <input type="checkbox"/> Airport Board | <input type="checkbox"/> Parks & Recreation Advisory Board |
| <input type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Planning Board |
| <input type="checkbox"/> Audit Committee | <input type="checkbox"/> Regulatory Advisory Board |
| <input type="checkbox"/> Cable TV Advisory Board | <input type="checkbox"/> Sewer District |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Water District |
| <input type="checkbox"/> Citizen's Advisory Committee | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Community Forest Board | |
| <input type="checkbox"/> Conservation Commission | |

Is this application for a ___ new appointment or reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). As a life-long resident of the City of Auburn I've always been civic-minded. I attend all the Age Friendly Committee monthly meetings. I volunteer-work at the Age Friendly luncheons and dinners

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). I plan to continue attending Age Friendly Committee Meetings and continue to actively participate in the Age Friendly activities stated in my 'why I want to serve' narrative, as well as additional Age Friendly activities.

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? _____

Auburn Water District, Auburn Sewerage District
March 1, 2026 to March 31, 2027: Auburn Sewerage District

Dates served (if known)? April 27, 2009 to March 31, 2028: Auburn Water District

Have you previously served on a City or Community Board or Committee? If so, which one(s)?

Registrations Appeals Board

Dates served (if known)? March 25, 2015 to March 31, 2018

How did you learn of this vacancy? Auburn City Clerk's Office

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: Robert Ravanagh Date: April 1, 2026

Please submit your application to;
Emily F. Carrington, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 ecarrington@auburnmaine.gov

FOR OFFICE USE ONLY	
DATE APPLICATION RECEIVED:	_____
APPOINTMENT DATE:	_____
TERM EXPIRATION DATE:	_____
OATH DATE:	_____

Why I want to serve on this committee (continued)

open to the public. Each year I volunteer-work at the Age Friendly Committee booth at the Lewiston-Auburn Balloon Festival.



CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

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Date: 4-21-2026

Last name: VINCENT First name: Diane Middle initial: J

Residence address: 32 Laurel Street Ward: _____

City: Machanic Falls State: Maine Zip code: 04256

Home phone: ²⁰⁷345 40 55 Work phone: — Cell phone: —

Email address: DJV Mc Falls gmail .com

Current occupation: Retired

Previous occupation (if retired or no longer working): Knapp shoe office

Educational and/or experience (or attach your resume): 1968- 12th grade

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|--|--|
| <input type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Complete Streets Committee |
| <input checked="" type="checkbox"/> Age Friendly Committee | <input type="checkbox"/> Ethics Panel |
| <input type="checkbox"/> Agriculture Committee | <input type="checkbox"/> L/A Transit Committee |
| <input type="checkbox"/> Airport Board | <input type="checkbox"/> Parks & Recreation Advisory Board |
| <input type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Planning Board |
| <input type="checkbox"/> Audit Committee | <input type="checkbox"/> Regulatory Advisory Board |
| <input type="checkbox"/> Cable TV Advisory Board | <input type="checkbox"/> Sewer District |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Water District |
| <input type="checkbox"/> Citizen's Advisory Committee | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Community Forest Board | |
| <input type="checkbox"/> Conservation Commission | |

Is this application for a ___ new appointment or ___ reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). _____

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). _____

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? _____

Dates served (if known)? _____

Have you previously served on a City or Community Board or Committee? If so, which one(s)? _____

Dates served (if known)? _____

How did you learn of this vacancy? _____

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Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

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DATE APPLICATION RECEIVED: _____
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